

## UCLA UC SHIP Academic Year 2017-2018

| <b>Summer 2017</b>  | <b>UC SHIP Coverage Dates</b> | <b>Fee Payment Deadline &amp; Waiving UC SHIP</b> |
|---|-------------------------------|---|
| Medical Bridge  | 7/3/17 - 8/13/17              | Buy-in enrollment by 7/1/17                       |
| Anderson MBA 1 <sup>st</sup> year ["S" ext 171 term]          | 8/7/17 - 9/24/17              | 7/1/17 - 7/20/17 [can purchase BruinCare]         |
| Arch & Urban Planning 1 <sup>st</sup> year ["S" ext 171 term] | 8/7/17 - 9/24/17              | 7/1/17 - 7/20/17 [can purchase BruinCare]         |

| <b>Fall 2017</b>   |                  |                  |
|--|------------------|------------------|
| Quarter  | 9/25/17 - 1/2/18 | 9/1/17 - 9/20/17 |
| Anderson FEMBA 1 <sup>st</sup> year  | 8/28/17 - 1/2/18 | 9/1/17 - 9/20/17 |
| Anderson FEMBA 2 <sup>nd</sup> & 3 <sup>rd</sup> year                        | 9/21/17 - 1/2/18 | 9/1/17 - 9/20/17 |
| Anderson MBA, MFE and Arch & Urban Planning 1 <sup>st</sup> year & returning | 9/25/17 - 1/2/18 | 9/1/17 - 9/20/17 |

| <b>Law School 2017</b>                 |                   |                  |
|--|-------------------|------------------|
| LLM                                    | 8/9/17 - 1/1/18   | 7/1/17 - 8/7/17  |
| 1 <sup>st</sup> year                   | 8/14/17 - 1/15/18 | 7/1/17 - 8/9/17  |
| 2 <sup>nd</sup> & 3 <sup>rd</sup> year | 8/21/17 - 1/1/18  | 7/1/17 - 8/17/17 |

| <b>Medical School 2017</b>             |                  |                  |
|--|------------------|------------------|
| 1 <sup>st</sup> & 2 <sup>nd</sup> year | 7/31/17 - 1/2/18 | 7/1/17 - 7/20/17 |
| 3 <sup>rd</sup> year                   | 8/14/17 - 1/2/18 | 7/1/17 - 7/20/17 |
| 4 <sup>th</sup> year                   | 7/10/17 - 1/2/18 | 6/1/17 - 6/20/17 |

| <b>Winter 2018</b>                             |                  |                    |
|--|------------------|--------------------|
| Quarter (includes Anderson, MFE, Arch & Urban) | 1/3/18 - 3/27/18 | 12/1/17 - 12/20/17 |

| <b>Spring 2018</b>  |                   |                  |
|---|-------------------|------------------|
| Quarter (includes Anderson, MFE and Arch)<br>[qtr ends 6-15-18] | 3/28/18 - 9/23/18 | 3/1/18 - 3/20/18 |

| <b>Law School</b>   |                   |                    |
|---|-------------------|--------------------|
| LLM [sem ends 5-11-18]                                    | 1/2/18 - 8/7/18   | 12/1/17 - 12/20/17 |
| 1 <sup>st</sup> year [sem ends 5-11-18]                   | 1/16/18 - 8/19/18 | 12/1/17 - 12/20/17 |
| 2 <sup>nd</sup> & 3 <sup>rd</sup> year [sem ends 5-11-18] | 1/2/18 - 8/19/18  | 12/1/17 - 12/20/17 |

| <b>Medical School</b>  |                  |                    |
|--|------------------|--------------------|
| 1 <sup>st</sup> & 2 <sup>nd</sup> year<br>[1 <sup>st</sup> yr ends 5-23-18 / 2 <sup>nd</sup> yr ends 7-1-18] | 1/3/18 - 7/29/18 | 12/1/17 - 12/20/17 |
| 3 <sup>rd</sup> year [sem ends 7-6-18]   | 1/3/18 - 8/12/18 | 12/1/17 - 12/20/17 |
| 4 <sup>th</sup> year [sem ends 6-15-18]  | 1/3/18 - 7/8/18  | 12/1/17 - 12/20/17 |